

day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil

Deliver us, Lord... the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ... forever and ever

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All now offer one another the customary sign of peace.

Breaking of the Bread

During the breaking of the host the following is sung or said:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion

All kneel. The priest raises the host slightly and says:

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy

that you should enter under my roof,

**but only say the word
and my soul shall be healed.**

During Communion a hymn or the Communion Antiphon may be sung or said. To each communicant the priest of minister says:

The Body (Blood) of Christ.

The communicant replies:

Amen and receives Communion.

After Communion, if appropriate, a silence may be observed, or a psalm or other canticle of praise or a hymn may be sung.

Let us pray.

All stand. The priest says the Prayer after Communion, at the end of which the people acclaim: Amen.

Concluding Rites

Any brief announcements to the people now follow. The dismissal takes place. Sometimes it will take a more elaborate form that that which is given below:

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

To the words of dismissal, the people respond:

Thanks be to God

A hymn may be sung.



The Cathedral Church of St Mary & St Boniface

The Order of Mass



Introductory Rites

The faithful gather to listen to the Word of God and to celebrate the Eucharist.

All stand. The priest approaches the altar with the ministers and venerates it while the entrance song is sung.

Sign of the Cross

The priest and the faithful make the sign of the cross as the priest says:

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.*

Greeting

The priest greets the people in one of these ways:

The grace of our Lord Jesus Christ and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

or

Grace to you and peace from God our Father and the Lord Jesus Christ.

And with your spirit

or

The Lord be with you.

And with your spirit

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence one of the following acts of penance is made:

**1. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
(all strike their breast and say:) through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary every-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

2. Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

3. You were sent to heal the contrite of heart:

Lord, have mercy *or* Kyrie, have mercy

Lord, have mercy *or* Kyrie, have mercy

You came to call sinners:

Christ, have mercy *or* Christe, eleison

Christ, have mercy *or* Christe, eleison

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy *or* Kyrie, eleison

Lord, have mercy *or* Kyrie, eleison

The absolution by the priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

The Kyrie, eleison may follow, unless they have just occurred:

Kyrie Eleison

Lord, have mercy. *or* Kyrie, eleison

Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.

Christ, have mercy *or* Christe, eleison

Lord, have mercy *or* Kyrie, eleison.

Lord, have mercy *or* Kyrie, eleison.

Gloria

Said or sung on Sundays (outside Advent and lent), Solemnities and Feast Days

Glory to God in the highest, and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory.

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of the Father,

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* The people's responses are shown in bold

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you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen

The Collect

Let us pray.

All pray in silence for a while. Then the priest says the Collect (the prayer of the day) after which the people acclaim: Amen

Liturgy of the Word

The faithful listen to the Word of God proclaimed and so enter into a dialogue with God.

First Reading

All sit and listen to the first reading, at the end of which the reader acclaims:

The word of the Lord.

Thanks be to God.

Silence

Psalm

The psalmist sings or says the response to the psalm. The people repeat it after the psalmist and repeat it again after each verse.

Second Reading

On Sundays and certain other days there is a second reading, at the end of which the reader acclaims:

The word of the Lord

Thanks to be God.

The Gospel

All stand to welcome the Gospel. The Alleluia or Lenten Gospel Acclamation is now sung or said:

Before the Gospel the deacon or priest says:

The Lord be with you

And with your spirit

A reading from the holy Gospel according to *N*.
All make the sign of the cross on their forehead,

lips and breast, and at the same time acclaim
Glory to you, O Lord

At the end of the Gospel:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

All sit. At the end of the homily it is appropriate for there to be a brief silence for recollection. All then stand.

The Profession of Faith

Either the Niceno-Constantinopolitan of Apostles Creed is said on Sundays and Holydays of Obligation:

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father
before all ages. God from God, Light from
Light, true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made. For us
men and for our salvation he came down
from heaven, (all bow whilst saying text in
italics) and by the Holy Spirit was incarnate of
the Virgin Mary and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and
rose again on the third day in accordance with
the Scriptures. He ascended into heaven and
is seated at the right hand of the Father.

He will come again in glory to judge the
living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is adored and gloried, who has spoken
through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
word to come.
Amen.

Apostles Creed

I believe in God, the Father almighty, Creator
of heaven and earth,
and in Jesus Christ,
his only Son, our Lord
(all bow whilst saying the text in italics) who
was conceived by the Holy Spirit, born of the
Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated at the
right hand of God the Father almighty;
from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen

Bidding Prayers

All remain standing for the prayers, during which the following bidding responses may be used:

Lord, in your mercy

Hear our prayer.

Christ, hear us

Christ, graciously hear us.

Let us pray to the Lord.

Grant this, almighty God or

Lord, have mercy or

Kyrie, eleison.

All sit after the prayers.

Liturgy of the Eucharist

The Eucharist is the source and summit of the
Christian life for Catholics. Christ said "do this
in memory of me".

During the offertory song, the gifts of bread and
wine are brought forward, and the priest offers
prayers of blessing. If these are said aloud the
people acclaim each time:
Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God the almighty

Father.

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.**

Eucharistic Prayer

The Lord be with you.

And with your spirit.

Life up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The priest gives praise and thanks to God for His
mighty acts of creation and redemption, then all
acclaim:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.**

Hosanna in the highest.

The people kneel as the prayer continues:

The mystery of faith.

**We proclaim your Death, O Lord, and profess
your Resurrection until you come again.**

or

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you
come again.**

or

**Save us, Saviour of the world, for by your
Cross and Resurrection you have set us free.**

The prayer continues, and concludes with:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen

Communion Rite

All stand.

At the Saviour's command and formed by divine
teaching, we dare to say:

**Our Father, who are in heaven, hallowed be
thy name; thy kingdom come, thy will be
done on earth as it is in heaven. Give us this**